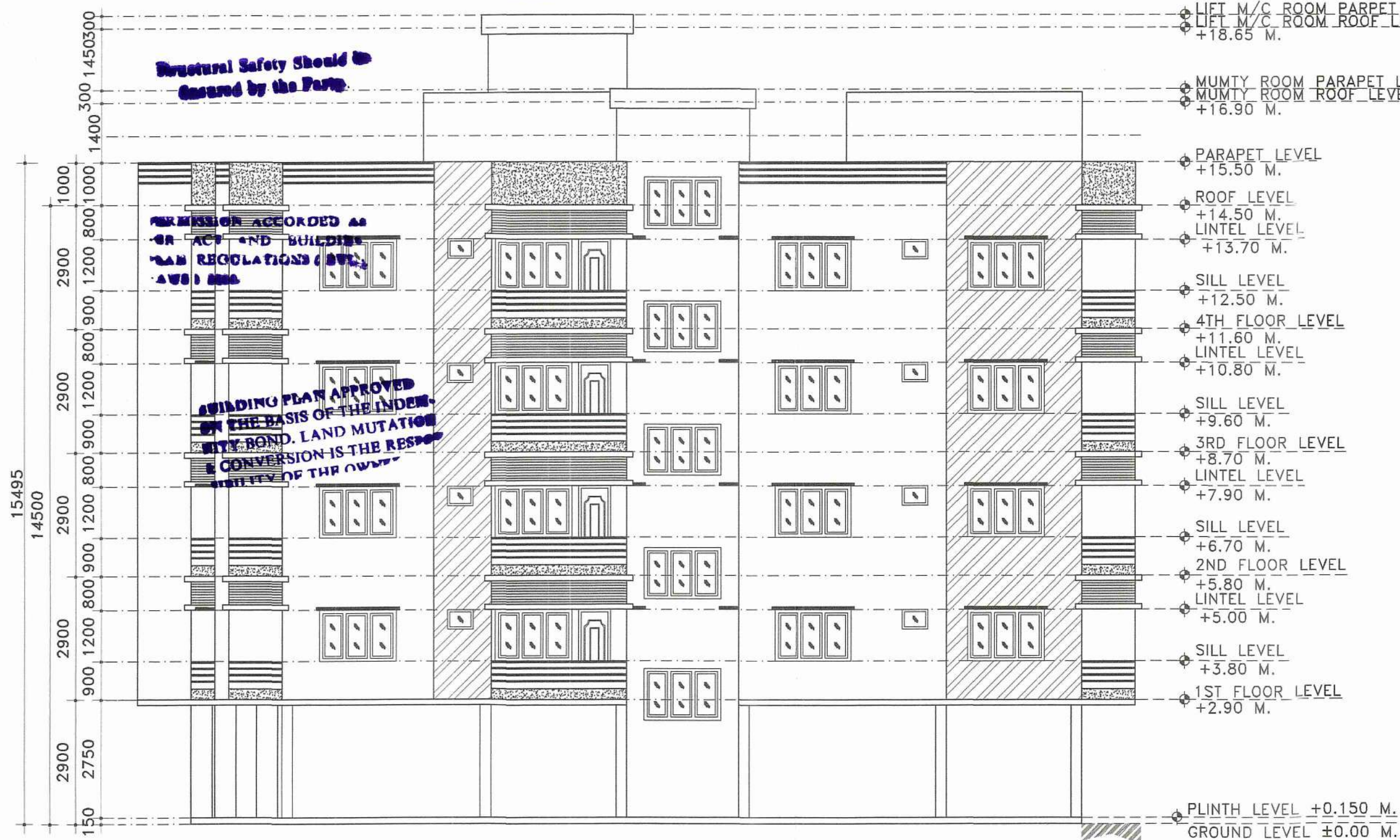




APPROVED

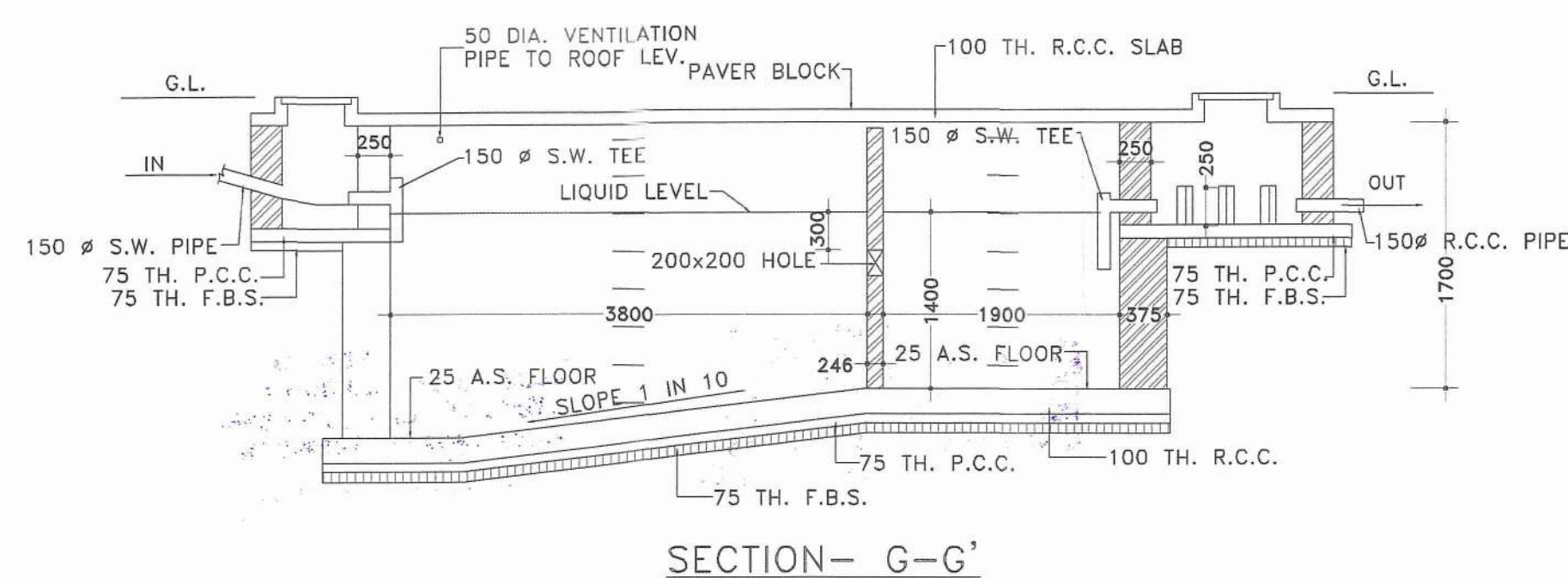
PLAN No. CB/410/19
RB/CB/10/PR/2019
APN...
30.20 20.21
Date 13.08.2020



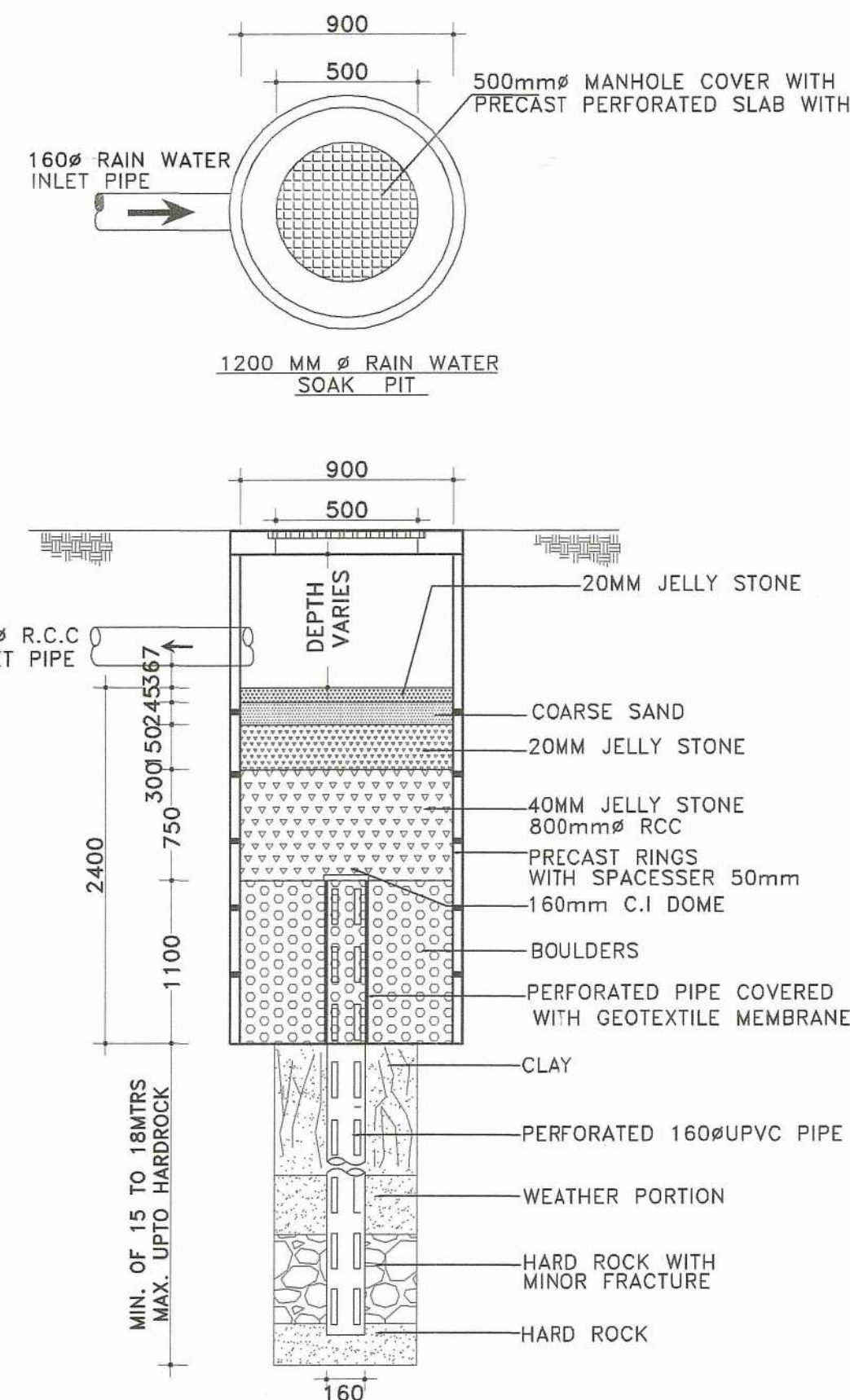
Commissioner
Durgapur Municipal Corporation

Mohan Lal Majee,
Planner in-Charge, Building Plan,
Durgapur Municipal Corporation

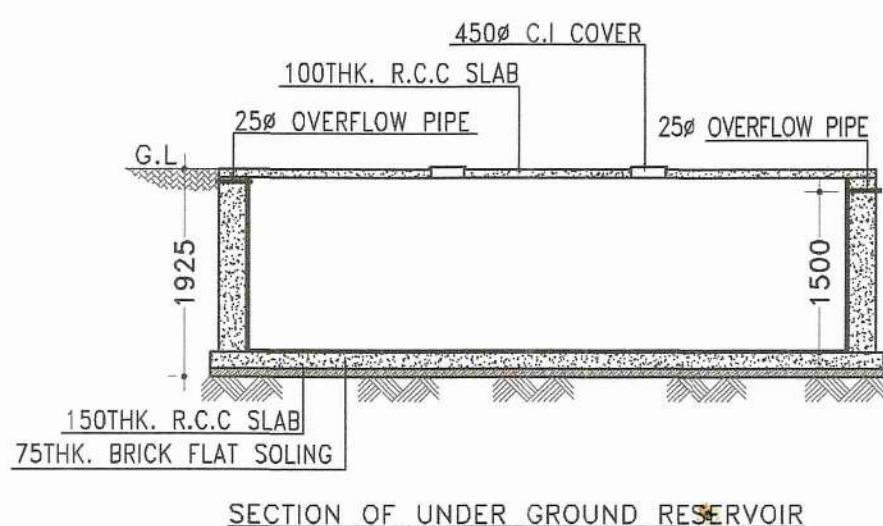
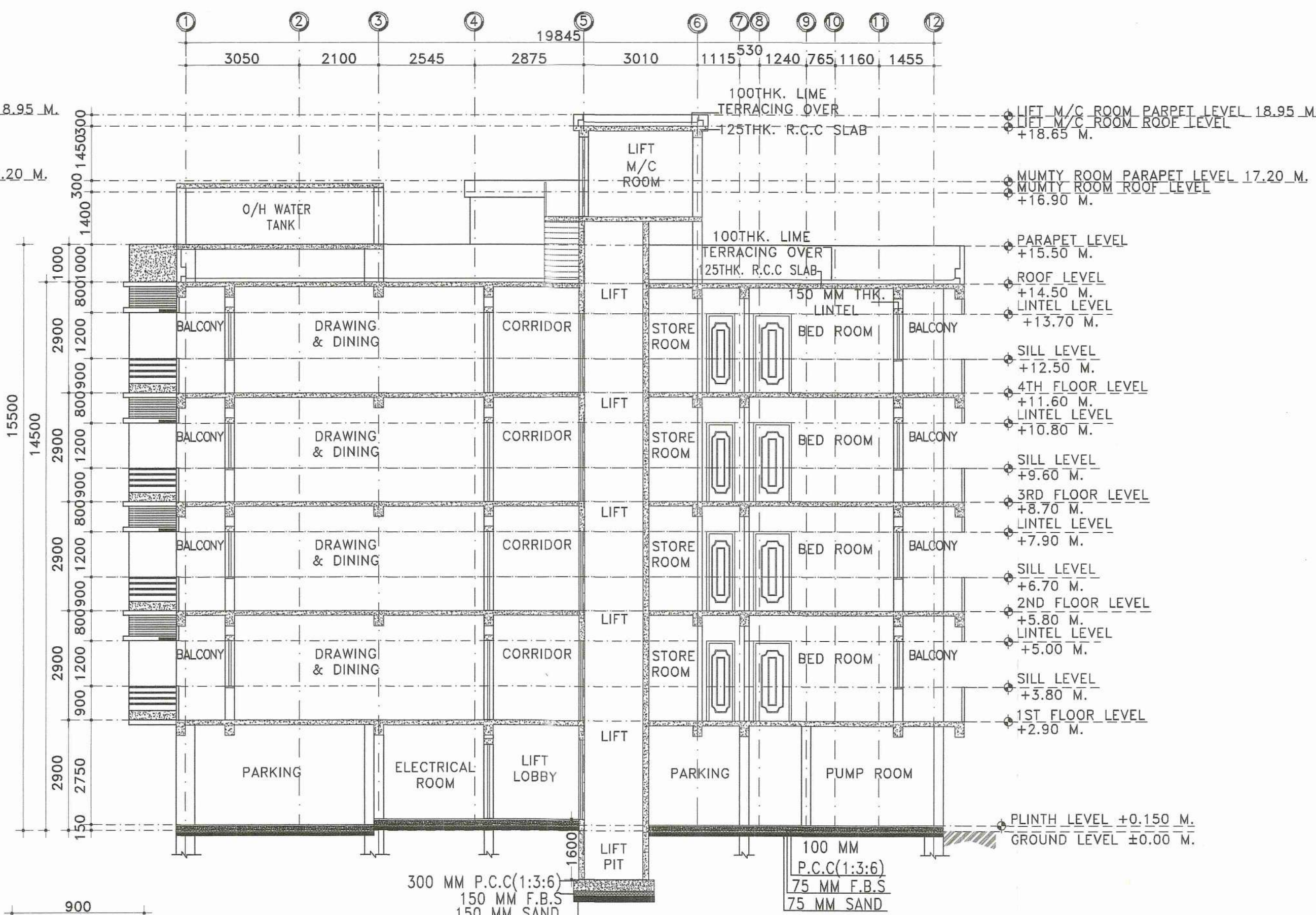
FRONT SIDE ELEVATION
SCALE: 1:100



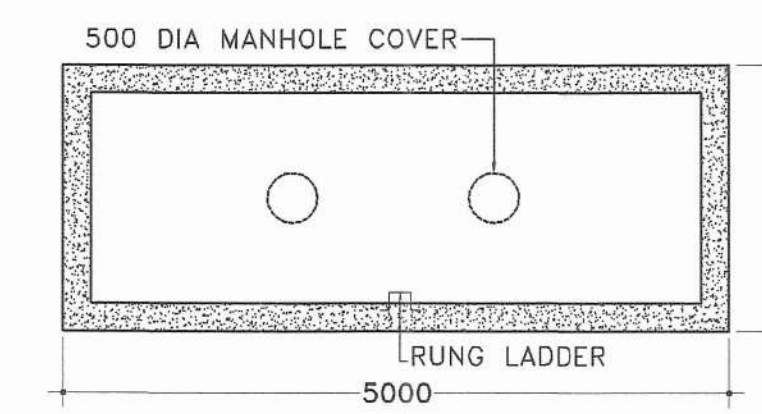
DETAILS OF SEPTIC TANK (100 USERS)
SCALE: N.T.S.



SECTIONAL DETAIL RAIN WATER SOAK PIT
SCALE: N.T.S.



SECTION OF UNDER GROUND RESERVOIR



PLAN OF UNDER GROUND RESERVOIR
SCALE: N.T.S.

SCHEDULE OF DOOR & WINDOW:-

MARK	SIZE	DESCRIPTION
D1	1000X2100	FULLY PNL
D2	900X2100	FULLY PNL
D3	750X2100	FULLY PNL
W	1800X1200	SLIDING WINDOW
W1	1500X1200	SLIDING WINDOW
W2	1000X1200	SLIDING WINDOW
V	600X450	UPVC MOVABLE VENTILATOR
V1		VENTILATION FOR STAIR CASE.

PROJECT NAME:-

PLAN OF PROPOSED (G+4) FIVE STORIED RESIDENTIAL APARTMENT BUILDING OF MR. KAMLA KANT SHASTRI S/O UMA KANT PANDEY, L.R. PLOT NO- 446,2071, (DEVELOPED BY M AND K REALTORS), J.L. NO.- 56,MOUZA-KURURIA, P.S.- DURGAPUR, DIST- PASCHIM BARDHAMAN, KHATAN NO- 3700, HOLDING NO- 248/N, ASSESSMENT NO -3309401131531/OLD NO -68204 WARD NO-11 STREET -SABUJ NAGAR, DURGAPUR-713203

NOTES :-

- ALL DIMENSIONS ARE IN M.M. AND ALL LEVEL ARE IN M.
- WRITTEN DIMENSIONS MUST BE FOLLOWED
- ALL EXTERNAL WALLS 250TH. & INTERNAL WALLS 125THK. UNLESS OTHERWISE MENTIONED.
- ALL MASONRY WORKS ARE BOUNDED BY CEMENT MORTAR (1:6) & (1:4).
- EXTERNAL PLASTER IS 25THK. & INTERNAL PLASTER IS 12MM.THK.
- ALL CONC. GRADE IS M25 & AND GRADE OF STEEL FE-500
- 250THK. BRICK WORK IN 1:6 MORTAR
- 125THK. & 75THK. BRICK WORK IN 1:4 MORTAR
- 150 WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING.
- 25% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS

AREA CALCULATION:-

LAND AREA	PLINTH AREA
	GROUND FLOOR
	FIRST FLOOR
	SECOND FLOOR
	THIRD FLOOR
	FORTH FLOOR
	TOTAL

GROUND COVERAGE = 49.76 %
F.A.R = 2.14
NO. OF CAR PARKING = 25
NO. OF FLATS = 24
COMMON AREA PER FLOOR = 50.94 SQ.M

SIGNATURE OF STRUCTURAL ENGINEER:-

HIRAK GHOSH
Structural Engineer
Lic No. - L.B.PM/1631/MC-DMCIBDP/165
DCE, B-TECH, G.I.D.S. Durgapur-16
Contact No. - 9332333331

OFFICE USED:-

TITLE:-

ELEVATION, SECTIONAL VIEW, SECTIONAL DETAILS OF SEPTIC TANK, SECTIONAL DETAILS OF RAIN WATER SOAK PIT, SECTIONAL DETAILS OF UNDER GROUND RESERVOIR.